  

**ANEXO II**

**HOJA DE INSCRIPCIÓN**

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| **COMPETICIÓN:** | |
| COMPETICIÓN DE MARATÓN DE LA III LIGA ESTE DE AGUAS TRANQUILAS | |
| **LUGAR Y FECHA:** | |
| MEQUINENZA (Zaragoza), 1 de julio de 2017 | |
| **CLUB:** | |
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| **C.I.F.:** | |
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| **DOMICILIO:** | |
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| **POBLACIÓN:** | **CÓDIGO POSTAL:** |
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| **FEDERACIÓN:** | |
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| **JEFE DE EQUIPO:** | **TELÉFONO DE CONTACTO:** |
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| **COLOR DE LA CAMISETA:** | |
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| Firmado: |  | | |
|  | N.I.F.: |  |  |

# EMBARCACIONES INDIVIDUALES

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| **DNI** | **NOMBRE Y APELLIDOS** | **CATEGORÍA Y MODALIDAD** |
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**EMBARCACIONES DOBLES**

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